

# PARKS AND RECREATION COMMISSION AGENDA

Wednesday, October 16, 2019 • 6:30 p.m. • San Bruno City Hall, Room 115, 567 El Camino Real

## **WELCOME TO OUR COMMISSION MEETING**

If you wish to speak on an item under discussion by the Commission and appearing on the agenda, you may do so upon receiving recognition from the Commission Chair. If you wish to speak on a matter <u>not</u> appearing on the agenda, you may do so during PUBLIC COMMENT. Please state your name and address; if you are representing an organization, please state the name of the organization. In compliance with American Disabilities Act, individuals requiring accommodations for this meeting should notify us **48** hours prior to meeting (616-7180).

# Please note: Commission policy allows a maximum of three (3) minutes for individual comments.

- 1. CALL TO ORDER/ROLL CALL: Chair Mike Palmer, Vice Chair Kris Gonzales, Lorry Greenberg, Nadia Koshafa, Jessica Martinucci, Alexander Melendrez, David Nigel, Lucy Zamattia, Michael Zastrow.
- 2. PLEDGE OF ALLEGIANCE:
- 3. REVIEW OF AGENDA:
- 4. ACCEPTANCE OF THE MINUTES: September 18, 2019
- 5. CONSENT CALENDAR:
- 6. PUBLIC COMMENT ON ITEMS NOT ON AGENDA: (Note: Commission's policy is to refer matters raised in this forum to staff for investigation and/or action where appropriate. State Law, known as the "Brown Act", prohibits Commission from discussing or acting upon any matter that is not on the agenda. Non-agenda issues raised by members of the public or by the Commission may, at the discretion of the Commission, be scheduled for consideration at future meetings.)

### 7. UNFINISHED BUSINESS:

- a. Review Florida Avenue Park Master Plan Modifications and City Council Action
- b. Review and Accept Community Recognition Award Application Modifications
- c. Review Measure K Funds for Improvements of Lara Field Grandstands and Concession Stand

# 8. NEW BUSINESS:

- a. Receive Presentation from City Manager Jovan D. Grogan About San Bruno's Fiscal Needs and Challenges and About the Placement of Measure G on the Upcoming November 5, 2019 Ballot.
- b. Review Presentation for Annual Report to City Council November 12, 2019
- c. Request Change of the Date for the November/December Park and Recreation Commission Meeting Date

#### 9. ITEMS FROM COMMISSIONERS:

a. Discuss Pickle Ball Courts in City Park

# 10. ITEMS FROM STAFF:

a. Upcoming Fall Special Events

#### 11. ADJOURNMENT